

# State of Rhode Island

## Board of Elections

Campaign Finance Division

2000 Plainfield Pike, Cranston, RI 02921

Tel. (401)222-2345 Fax (401)222-4424

www.elections.ri.gov

### SUMMARY OF CAMPAIGN ACTIVITY

|                                                                |                          |                                     |                        |
|----------------------------------------------------------------|--------------------------|-------------------------------------|------------------------|
| Name of Candidate, Political Party, Political Action Committee |                          |                                     | Key#                   |
| TODD PATALANO                                                  |                          |                                     | 9827                   |
| Street Address                                                 |                          | City/Town, State and Zip Code       |                        |
| 19 RAVEN CIRCLE                                                |                          | CRANSTON, RI 02921                  |                        |
| Mailing Address (if different)                                 |                          | City/Town, State and Zip Code       |                        |
| Telephone Number                                               | Daytime Telephone Number | Fax Number                          | E-mail                 |
| (401) 265-3156                                                 |                          |                                     | TODDPATALANO@GMAIL.COM |
| If Candidate Office Sought:                                    |                          | Party Affiliation if any:           |                        |
| State Senator                                                  |                          | Democratic                          |                        |
| Reporting Period (Dates):                                      | Period Beginning:        | 07/01/2026                          | Period Ending:         |
| 10/05/2026                                                     |                          |                                     |                        |
| <b>SUMMARY OF ACTIVITY FOR PERIOD</b>                          |                          |                                     |                        |
| 1. Beginning Cash Balance                                      | \$ 123,323.44            | 4. Cash Disbursements, continued    |                        |
| 2. Cash Receipts                                               |                          | f. Other Disbursements              | 0                      |
| a. Contributions From:                                         |                          |                                     | 0                      |
| 1. Aggregate                                                   | 0                        |                                     | 0                      |
| a. (Individuals)                                               | 0                        |                                     | 0                      |
| b. (Political Parties)                                         | 0                        | 5. Ending Cash Balance              | \$ 122,291.80          |
| c. (Political Action Committees)                               | 0                        |                                     |                        |
| 2. Individuals                                                 | 1,650.00                 | <b>CAMPAIGN FUND STATUS</b>         |                        |
| 3. Political Parties                                           | 0                        | 6. Report of In-Kind Contributions  | 0                      |
| 4. Political Action Committees                                 | 0                        |                                     |                        |
| 5. Loan Proceeds                                               | 0                        | 7. Cash                             | \$ 122,291.80          |
| 6. Payroll Check off                                           | 0                        | 8. Other Assets                     | 0                      |
| 7. Interest Received                                           | 393.36                   |                                     | 0                      |
| 8. State Check Off                                             | 0                        |                                     | 0                      |
| 9. Refund/Rebate                                               | 0                        |                                     | 0                      |
| 10. Party Building                                             | 0                        | 9. Total Assets                     | \$ 122,291.80          |
| 11. Matching Public Funds                                      | 0                        |                                     |                        |
| 12. Other                                                      | 0                        | <b>LIABILITIES AND FUND BALANCE</b> |                        |
| 13. Returned Contributions                                     | 0                        | 10. Liabilities                     |                        |
| 14. Returned Checks                                            | 0                        | a. Accounts Payable                 | \$ 0                   |
| b. Other:                                                      | 0                        | b. Loans Payable                    | 0                      |
|                                                                | 0                        | c. Other Liabilities                | 0                      |
|                                                                | 0                        |                                     | 0                      |
| 3. Total Cash                                                  | 125,366.80               |                                     | 0                      |
| 4. Cash Disbursements                                          |                          |                                     | 0                      |
| a. Aggregate Expenses                                          | 0                        |                                     | 0                      |
| b. Campaign Expenses                                           | 3,075.00                 | 11. Total Liabilities               | 0                      |
| c. Repayment of Loans                                          | 0                        | 12. Total Fund Balance              | \$ 122,291.80          |
| d. Account Payable Repayments                                  | 0                        | 13. Total Liability / Fund Balance  | 122,291.80             |
| e. Other                                                       | 0                        |                                     |                        |

\_\_\_\_\_  
Name of Person Filing Report

I HEREBY CERTIFY THAT THIS REPORT OF CAMPAIGN  
CONTRIBUTIONS AND EXPENDITURES AND THE SUPPORTING  
DOCUMENTS ARE TRUE AND CORRECT.

\_\_\_\_\_  
Title of Person Filing Report

X \_\_\_\_\_  
Signature of Person Date

\_\_\_\_\_  
Address of Person Filing This Report

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_

Day of \_\_\_\_\_ 20 \_\_\_\_\_

X \_\_\_\_\_  
Notary Public

\_\_\_\_\_

# SCHEDULE OF CONTRIBUTIONS RECEIVED

| Key #                              |                  | Full Name of Candidate or Committee |                   |                                       |               | Reporting Period            |                                     |                     |            |
|------------------------------------|------------------|-------------------------------------|-------------------|---------------------------------------|---------------|-----------------------------|-------------------------------------|---------------------|------------|
| 9,827                              |                  | TODD PATALANO                       |                   |                                       |               | From:                       | 07/01/2026                          | To:                 | 10/05/2026 |
| Item                               | Transaction Type |                                     | Contribution Type |                                       | Receipt Date  | Deposit Date                |                                     | Contribution Amount |            |
|                                    | Check            |                                     | Individual        |                                       | 08/17/2026    |                             |                                     | 200.00              |            |
| In Kind/Other Receipts Description |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
|                                    |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
| Contributor Information            |                  |                                     |                   |                                       | Employer Data |                             |                                     |                     |            |
| Prefix                             | First Name       |                                     | MI                | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name                       |                     |            |
|                                    | William          |                                     |                   | MichaeFarrell                         |               |                             | William A. Farrell & Associates LLC |                     |            |
| Street Address                     |                  |                                     |                   |                                       |               | Street Address              |                                     |                     |            |
| 52 Valley St, Apt 111              |                  |                                     |                   |                                       |               | 10 Memorial Blvd., Ste 1001 |                                     |                     |            |
| City                               |                  |                                     | State             |                                       | Zip           | City                        |                                     | State               | Zip        |
| Providence                         |                  |                                     | RI                |                                       | 02909         | Providence                  |                                     | RI                  | 02903      |
| Item                               | Transaction Type |                                     | Contribution Type |                                       | Receipt Date  | Deposit Date                |                                     | Contribution Amount |            |
|                                    | Money Order      |                                     | Individual        |                                       | 08/21/2026    |                             |                                     | 1,000.00            |            |
| In Kind/Other Receipts Description |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
|                                    |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
| Contributor Information            |                  |                                     |                   |                                       | Employer Data |                             |                                     |                     |            |
| Prefix                             | First Name       |                                     | MI                | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name                       |                     |            |
|                                    | Dennis           |                                     |                   | Gamba                                 |               |                             | Cranston Collision Center           |                     |            |
| Street Address                     |                  |                                     |                   |                                       |               | Street Address              |                                     |                     |            |
| 197 Perryville Rd                  |                  |                                     |                   |                                       |               | 30 Walnut Grove Ave         |                                     |                     |            |
| City                               |                  |                                     | State             |                                       | Zip           | City                        |                                     | State               | Zip        |
| Rehoboth                           |                  |                                     | MA                |                                       | 02796         | Cranston                    |                                     | RI                  | 02920      |
| Item                               | Transaction Type |                                     | Contribution Type |                                       | Receipt Date  | Deposit Date                |                                     | Contribution Amount |            |
|                                    | Check            |                                     | Individual        |                                       | 08/22/2026    |                             |                                     | 200.00              |            |
| In Kind/Other Receipts Description |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
|                                    |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
| Contributor Information            |                  |                                     |                   |                                       | Employer Data |                             |                                     |                     |            |
| Prefix                             | First Name       |                                     | MI                | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name                       |                     |            |
|                                    | Gail             |                                     | A.                | Hogan                                 |               |                             | Retired                             |                     |            |
| Street Address                     |                  |                                     |                   |                                       |               | Street Address              |                                     |                     |            |
| 118 Scenic Dr.                     |                  |                                     |                   |                                       |               | 118 Scenic Dr.              |                                     |                     |            |
| City                               |                  |                                     | State             |                                       | Zip           | City                        |                                     | State               | Zip        |
| Cranston                           |                  |                                     | RI                |                                       | 02920         | Cranston                    |                                     | RI                  | 02920      |
| Item                               | Transaction Type |                                     | Contribution Type |                                       | Receipt Date  | Deposit Date                |                                     | Contribution Amount |            |
|                                    | Check            |                                     | Individual        |                                       | 08/12/2026    |                             |                                     | 250.00              |            |
| In Kind/Other Receipts Description |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
|                                    |                  |                                     |                   |                                       |               |                             |                                     |                     |            |
| Contributor Information            |                  |                                     |                   |                                       | Employer Data |                             |                                     |                     |            |
| Prefix                             | First Name       |                                     | MI                | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name                       |                     |            |
|                                    | John             |                                     | R                 | Koza                                  |               |                             | National Popular Vote               |                     |            |
| Street Address                     |                  |                                     |                   |                                       |               | Street Address              |                                     |                     |            |
| PO Box 1441                        |                  |                                     |                   |                                       |               | PO Box 1441                 |                                     |                     |            |
| City                               |                  |                                     | State             |                                       | Zip           | City                        |                                     | State               | Zip        |
| Los Altos                          |                  |                                     | CA                |                                       | 94023         | Los Altos                   |                                     | CA                  | 94023      |

| Item | Transaction Type | Contribution Type | Receipt Date | Deposit Date | Contribution Amount |
|------|------------------|-------------------|--------------|--------------|---------------------|
|      | Other            | Interest Received | 08/31/2026   |              | 118.80              |

In Kind/Other Receipts Description

| Contributor Information |            |    |                                       |       | Employer Data  |               |     |  |
|-------------------------|------------|----|---------------------------------------|-------|----------------|---------------|-----|--|
| Prefix                  | First Name | MI | Last Name or PAC/Party Committee Name |       | Suffix         | Employer Name |     |  |
|                         |            |    | Navigant Credit Union                 |       |                |               |     |  |
| Street Address          |            |    |                                       |       | Street Address |               |     |  |
| 1005 Douglas Pike       |            |    |                                       |       |                |               |     |  |
| City                    |            |    | State                                 | Zip   | City           | State         | Zip |  |
| Smithfield              |            |    | RI                                    | 02917 |                |               |     |  |

| Item | Transaction Type | Contribution Type | Receipt Date | Deposit Date | Contribution Amount |
|------|------------------|-------------------|--------------|--------------|---------------------|
|      | Other            | Interest Received | 09/30/2026   |              | 274.56              |

In Kind/Other Receipts Description

| Contributor Information |            |    |                                       |       | Employer Data  |               |     |  |
|-------------------------|------------|----|---------------------------------------|-------|----------------|---------------|-----|--|
| Prefix                  | First Name | MI | Last Name or PAC/Party Committee Name |       | Suffix         | Employer Name |     |  |
|                         |            |    | Navigant Credit Union                 |       |                |               |     |  |
| Street Address          |            |    |                                       |       | Street Address |               |     |  |
| 1005 Douglas Pike       |            |    |                                       |       |                |               |     |  |
| City                    |            |    | State                                 | Zip   | City           | State         | Zip |  |
| Smithfield              |            |    | RI                                    | 02917 |                |               |     |  |

## SCHEDULE OF EXPENDITURES

| Key # | Full Name of Candidate or Committee | Reporting Period |            |                |
|-------|-------------------------------------|------------------|------------|----------------|
| 9,827 | TODD PATALANO                       | From:            | 07/01/2026 | To: 10/05/2026 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|------------------|--------------------|
|                        | 08/01/2026       |              | Campaign Expenditure | Advertising      | \$125.00           |
| Purpose of Expenditure |                  |              |                      |                  |                    |

| Payee Information    |            |    |                                                 |        |       |
|----------------------|------------|----|-------------------------------------------------|--------|-------|
| Prefix               | First Name | MI | LastName or Vendor Name                         | Suffix |       |
|                      |            |    | Armenian Historical Association of Rhode Island |        |       |
| Street Address       |            |    | City                                            | State  | Zip   |
| 245 Waterman St #204 |            |    | Providence                                      | RI     | 02906 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type       | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|------------------------|--------------------|
|                        | 08/03/2026       |              | Campaign Expenditure | Donations (All Others) | \$150.00           |
| Purpose of Expenditure |                  |              |                      |                        |                    |

| Payee Information                         |            |    |                         |        |       |
|-------------------------------------------|------------|----|-------------------------|--------|-------|
| Prefix                                    | First Name | MI | LastName or Vendor Name | Suffix |       |
|                                           |            |    | City of Cranston - SRT  |        |       |
| Street Address                            |            |    | City                    | State  | Zip   |
| Cranston Police Department 5 Garfield Ave |            |    | Cranston                | RI     | 02920 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type      | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|-----------------------|--------------------|
|                        | 07/24/2026       |              | Campaign Expenditure | Donations (Political) | \$200.00           |
| Purpose of Expenditure |                  |              |                      |                       |                    |

| Payee Information |            |    |                                  |        |       |
|-------------------|------------|----|----------------------------------|--------|-------|
| Prefix            | First Name | MI | LastName or Vendor Name          | Suffix |       |
|                   |            |    | Committee to Elect Joseph Casoli |        |       |
| Street Address    |            |    | City                             | State  | Zip   |
| 206 Langdon St.   |            |    | Providence                       | RI     | 02904 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type       | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|------------------------|--------------------|
|                        | 08/13/2026       |              | Campaign Expenditure | Donations (All Others) | \$150.00           |
| Purpose of Expenditure |                  |              |                      |                        |                    |

| Payee Information    |            |    |                             |        |       |
|----------------------|------------|----|-----------------------------|--------|-------|
| Prefix               | First Name | MI | LastName or Vendor Name     | Suffix |       |
|                      |            |    | Cranston Historical Society |        |       |
| Street Address       |            |    | City                        | State  | Zip   |
| 1351 Cranston Street |            |    | Cranston                    | RI     | 02920 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type                   | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|------------------------------------|--------------------|
|                        | 07/10/2026       |              | Campaign Expenditure | Consultant & Professional Services | \$2,250.00         |
| Purpose of Expenditure |                  |              |                      |                                    |                    |

| Payee Information    |            |    |                         |        |       |
|----------------------|------------|----|-------------------------|--------|-------|
| Prefix               | First Name | MI | LastName or Vendor Name | Suffix |       |
|                      |            |    | Galvin & Associates LLC |        |       |
| Street Address       |            |    | City                    | State  | Zip   |
| One Park Row, 5th Fl |            |    | Providence              | RI     | 02903 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type           | Expenditure Type       | Expenditure Amount |
|------------------------|------------------|--------------|-----------------------------|------------------------|--------------------|
|                        | 08/01/2026       |              | Campaign Expenditure        | Donations (All Others) | \$200.00           |
| Purpose of Expenditure |                  |              |                             |                        |                    |
| Payee Information      |                  |              |                             |                        |                    |
| Prefix                 | First Name       | MI           | LastName or Vendor Name     |                        | Suffix             |
|                        |                  |              | Santa Maria DiPrata Society |                        |                    |
| Street Address         |                  |              | City                        | State                  | Zip                |
| 29 Walnut Grove Ave    |                  |              | Cranston                    | RI                     | 02920              |