

# State of Rhode Island

## Board of Elections

Campaign Finance Division

2000 Plainfield Pike, Cranston, RI 02921

Tel. (401)222-2345 Fax (401)222-4424

www.elections.ri.gov

### SUMMARY OF CAMPAIGN ACTIVITY

|                                                                |      |
|----------------------------------------------------------------|------|
| Name of Candidate, Political Party, Political Action Committee | Key# |
| MARK P MCKENNEY                                                | 8492 |

|                |                               |
|----------------|-------------------------------|
| Street Address | City/Town, State and Zip Code |
| 22 11TH AVE    | WARWICK, RI 02886             |

|                                |                               |
|--------------------------------|-------------------------------|
| Mailing Address (if different) | City/Town, State and Zip Code |
|--------------------------------|-------------------------------|

|                  |                          |            |                       |
|------------------|--------------------------|------------|-----------------------|
| Telephone Number | Daytime Telephone Number | Fax Number | E-mail                |
| (401) 578-6258   | (401) 490-2650           |            | MMCKENNEY@MCE-LAW.COM |

|                             |                           |
|-----------------------------|---------------------------|
| If Candidate Office Sought: | Party Affiliation if any: |
| State Senator               | Democratic                |

|                           |                              |                           |
|---------------------------|------------------------------|---------------------------|
| Reporting Period (Dates): | Period Beginning: 07/01/2026 | Period Ending: 10/05/2026 |
|---------------------------|------------------------------|---------------------------|

#### SUMMARY OF ACTIVITY FOR PERIOD

|                                  |              |                                  |              |
|----------------------------------|--------------|----------------------------------|--------------|
| 1. Beginning Cash Balance        | \$ 47,671.10 | 4. Cash Disbursements, continued |              |
| 2. Cash Receipts                 |              | f. Other Disbursements           | 0            |
| a. Contributions From:           |              |                                  |              |
| 1. Aggregate                     | 350.00       |                                  | 0            |
| a. (Individuals)                 | 350.00       |                                  | 0            |
| b. (Political Parties)           | 0            | 5. Ending Cash Balance           | \$ 43,807.12 |
| c. (Political Action Committees) | 0            |                                  |              |
| 2. Individuals                   | 150.00       |                                  |              |
| 3. Political Parties             | 0            |                                  |              |
| 4. Political Action Committees   | 0            |                                  |              |
| 5. Loan Proceeds                 | 0            |                                  |              |
| 6. Payroll Check off             | 0            |                                  |              |
| 7. Interest Received             | 0            |                                  |              |
| 8. State Check Off               | 0            |                                  |              |
| 9. Refund/Rebate                 | 0            |                                  |              |
| 10. Party Building               | 0            |                                  |              |
| 11. Matching Public Funds        | 0            |                                  |              |
| 12. Other                        | 0            |                                  |              |
| 13. Returned Contributions       | 0            |                                  |              |
| 14. Returned Checks              | 0            |                                  |              |
| b. Other:                        | 0            |                                  |              |
|                                  | 0            |                                  |              |
|                                  | 0            |                                  |              |
|                                  | 0            |                                  |              |
| 3. Total Cash                    | 48,171.10    |                                  |              |
| 4. Cash Disbursements            |              |                                  |              |
| a. Aggregate Expenses            | 0            |                                  |              |
| b. Campaign Expenses             | 4,363.98     |                                  |              |
| c. Repayment of Loans            | 0            |                                  |              |
| d. Account Payable Repayments    | 0            |                                  |              |
| e. Other                         | 0            |                                  |              |

#### CAMPAIGN FUND STATUS

|                                    |              |
|------------------------------------|--------------|
| 6. Report of In-Kind Contributions | 0            |
| 7. Cash                            | \$ 43,807.12 |
| 8. Other Assets                    | 0            |
|                                    | 0            |
|                                    | 0            |
| 9. Total Assets                    | \$ 43,807.12 |

#### LIABILITIES AND FUND BALANCE

|                                    |              |
|------------------------------------|--------------|
| 10. Liabilities                    |              |
| a. Accounts Payable                | \$ 0         |
| b. Loans Payable                   | 0            |
| c. Other Liabilities               | 0            |
|                                    | 0            |
|                                    | 0            |
| 11. Total Liabilities              | 0            |
| 12. Total Fund Balance             | \$ 43,807.12 |
| 13. Total Liability / Fund Balance | 43,807.12    |

\_\_\_\_\_  
Name of Person Filing Report

I HEREBY CERTIFY THAT THIS REPORT OF CAMPAIGN  
CONTRIBUTIONS AND EXPENDITURES AND THE SUPPORTING  
DOCUMENTS ARE TRUE AND CORRECT.

\_\_\_\_\_  
Title of Person Filing Report

X \_\_\_\_\_  
Signature of Person Date

\_\_\_\_\_  
Address of Person Filing This Report

\_\_\_\_\_  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_

Day of \_\_\_\_\_ 20 \_\_\_\_\_

X \_\_\_\_\_  
Notary Public

\_\_\_\_\_

# SCHEDULE OF CONTRIBUTIONS RECEIVED

| Key #                              |                   | Full Name of Candidate or Committee |                        |                                       |               | Reporting Period            |                 |                |                     |
|------------------------------------|-------------------|-------------------------------------|------------------------|---------------------------------------|---------------|-----------------------------|-----------------|----------------|---------------------|
| 8,492                              |                   | MARK P MCKENNEY                     |                        |                                       |               | From: 07/01/2026            |                 | To: 10/05/2026 |                     |
| Item                               | Transaction Type  |                                     | Contribution Type      |                                       |               | Receipt Date                | Deposit Date    |                | Contribution Amount |
|                                    | Other             |                                     | Aggregate - Individual |                                       |               | 08/17/2026                  | 08/17/2026      |                | 100.00              |
| In Kind/Other Receipts Description |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| 1 contribution                     |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| Contributor Information            |                   |                                     |                        |                                       | Employer Data |                             |                 |                |                     |
| Prefix                             | First Name        |                                     | MI                     | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name   |                |                     |
| Street Address                     |                   |                                     |                        |                                       |               | Street Address              |                 |                |                     |
| City                               |                   |                                     | State                  |                                       | Zip           | City                        |                 | State          | Zip                 |
| Item                               | Transaction Type  |                                     | Contribution Type      |                                       |               | Receipt Date                | Deposit Date    |                | Contribution Amount |
|                                    | Other             |                                     | Aggregate - Individual |                                       |               | 08/24/2026                  | 08/24/2026      |                | 50.00               |
| In Kind/Other Receipts Description |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| 1 contribution                     |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| Contributor Information            |                   |                                     |                        |                                       | Employer Data |                             |                 |                |                     |
| Prefix                             | First Name        |                                     | MI                     | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name   |                |                     |
| Street Address                     |                   |                                     |                        |                                       |               | Street Address              |                 |                |                     |
| City                               |                   |                                     | State                  |                                       | Zip           | City                        |                 | State          | Zip                 |
| Item                               | Transaction Type  |                                     | Contribution Type      |                                       |               | Receipt Date                | Deposit Date    |                | Contribution Amount |
|                                    | Other             |                                     | Aggregate - Individual |                                       |               | 08/27/2026                  | 08/27/2026      |                | 200.00              |
| In Kind/Other Receipts Description |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| 1 contribution                     |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| Contributor Information            |                   |                                     |                        |                                       | Employer Data |                             |                 |                |                     |
| Prefix                             | First Name        |                                     | MI                     | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name   |                |                     |
| Street Address                     |                   |                                     |                        |                                       |               | Street Address              |                 |                |                     |
| City                               |                   |                                     | State                  |                                       | Zip           | City                        |                 | State          | Zip                 |
| Item                               | Transaction Type  |                                     | Contribution Type      |                                       |               | Receipt Date                | Deposit Date    |                | Contribution Amount |
|                                    | Credit/Debit Card |                                     | Individual             |                                       |               | 08/13/2026                  |                 |                | 100.00              |
| In Kind/Other Receipts Description |                   |                                     |                        |                                       |               |                             |                 |                |                     |
| Contributor Information            |                   |                                     |                        |                                       | Employer Data |                             |                 |                |                     |
| Prefix                             | First Name        |                                     | MI                     | Last Name or PAC/Party Committee Name |               | Suffix                      | Employer Name   |                |                     |
|                                    | William           |                                     |                        | MichaeFarrell                         |               |                             | William Farrell |                |                     |
| Street Address                     |                   |                                     |                        |                                       |               | Street Address              |                 |                |                     |
| 52 Valley St Apt 111               |                   |                                     |                        |                                       |               | 50 Park Row West, Suite 100 |                 |                |                     |
| City                               |                   |                                     | State                  |                                       | Zip           | City                        |                 | State          | Zip                 |
| Providence                         |                   |                                     | RI                     |                                       | 02909         | Providence                  |                 | RI             | 02903               |

| Item | Transaction Type | Contribution Type | Receipt Date | Deposit Date | Contribution Amount |
|------|------------------|-------------------|--------------|--------------|---------------------|
|      | Check            | Individual        | 08/23/2026   |              | 50.00               |

In Kind/Other Receipts Description

| Contributor Information |            |    |                                       |       | Employer Data  |               |       |       |
|-------------------------|------------|----|---------------------------------------|-------|----------------|---------------|-------|-------|
| Prefix                  | First Name | MI | Last Name or PAC/Party Committee Name |       | Suffix         | Employer Name |       |       |
|                         | Michelle   |    | Komar                                 |       |                | Retired       |       |       |
| Street Address          |            |    |                                       |       | Street Address |               |       |       |
| 80 Audubon Rd           |            |    |                                       |       | 80 Audubon Rd  |               |       |       |
| City                    |            |    | State                                 | Zip   | City           |               | State | Zip   |
| warwick                 |            |    | RI                                    | 02888 | Warwick        |               | RI    | 02888 |

## SCHEDULE OF EXPENDITURES

| Key # | Full Name of Candidate or Committee | Reporting Period |            |                |
|-------|-------------------------------------|------------------|------------|----------------|
| 8,492 | MARK P MCKENNEY                     | From:            | 07/01/2026 | To: 10/05/2026 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|------------------|--------------------|
|                        | 08/13/2026       |              | Campaign Expenditure | Bank Fees        | \$3.93             |
| Purpose of Expenditure |                  |              |                      |                  |                    |

| Payee Information |            |    |                         |        |       |
|-------------------|------------|----|-------------------------|--------|-------|
| Prefix            | First Name | MI | LastName or Vendor Name | Suffix |       |
|                   |            |    | Act Blue                |        |       |
| Street Address    |            |    | City                    | State  | Zip   |
| 366 Summer St.    |            |    | Somerville              | MA     | 02144 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|---------------------------|--------------------|
|                        | 07/10/2026       |              | Campaign Expenditure | Food, Beverages and Meals | \$21.20            |
| Purpose of Expenditure |                  |              |                      |                           |                    |

| Payee Information |            |    |                         |        |       |
|-------------------|------------|----|-------------------------|--------|-------|
| Prefix            | First Name | MI | LastName or Vendor Name | Suffix |       |
|                   |            |    | Apponaug Brewery        |        |       |
| Street Address    |            |    | City                    | State  | Zip   |
| 334 Knight St     |            |    | Warwick                 | RI     | 02886 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|---------------------------|--------------------|
|                        | 08/06/2026       |              | Campaign Expenditure | Food, Beverages and Meals | \$4.40             |
| Purpose of Expenditure |                  |              |                      |                           |                    |
| mtg with RIPIN         |                  |              |                      |                           |                    |

| Payee Information |            |    |                         |        |       |
|-------------------|------------|----|-------------------------|--------|-------|
| Prefix            | First Name | MI | LastName or Vendor Name | Suffix |       |
|                   |            |    | Cafe Tempo              |        |       |
| Street Address    |            |    | City                    | State  | Zip   |
| 32 Tollgate Rd    |            |    | warwick                 | RI     | 02886 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type      | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|-----------------------|--------------------|
|                        | 08/13/2026       |              | Campaign Expenditure | Donations (Political) | \$200.00           |
| Purpose of Expenditure |                  |              |                      |                       |                    |

| Payee Information |            |    |                         |        |       |
|-------------------|------------|----|-------------------------|--------|-------|
| Prefix            | First Name | MI | LastName or Vendor Name | Suffix |       |
|                   | Cynthia    |    | Coyne                   |        |       |
| Street Address    |            |    | City                    | State  | Zip   |
| 6 Newbrook Dr.    |            |    | Barrington              | RI     | 02806 |

| Check #                | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|------------------------|------------------|--------------|----------------------|---------------------------|--------------------|
|                        | 07/24/2026       |              | Campaign Expenditure | Food, Beverages and Meals | \$171.70           |
| Purpose of Expenditure |                  |              |                      |                           |                    |
| meet & greet           |                  |              |                      |                           |                    |

| Payee Information   |            |    |                         |        |       |
|---------------------|------------|----|-------------------------|--------|-------|
| Prefix              | First Name | MI | LastName or Vendor Name | Suffix |       |
|                     |            |    | Daves Market            |        |       |
| Street Address      |            |    | City                    | State  | Zip   |
| 2574 West Shore Rd. |            |    | Warwick                 | RI     | 02889 |

| Check #                      | Expenditure Date | Payment Date | Disbursement Type          | Expenditure Type            | Expenditure Amount |
|------------------------------|------------------|--------------|----------------------------|-----------------------------|--------------------|
|                              | 10/01/2026       |              | Campaign Expenditure       | Donations (Political)       | \$200.00           |
| Purpose of Expenditure       |                  |              |                            |                             |                    |
| Payee Information            |                  |              |                            |                             |                    |
| Prefix                       | First Name       | MI           | LastName or Vendor Name    |                             | Suffix             |
|                              |                  |              | Friends of Zachary Pereira |                             |                    |
| Street Address               |                  |              | City                       | State                       | Zip                |
| 22 Lippitt Ave               |                  |              | Warwick                    | RI                          | 02889              |
| Check #                      | Expenditure Date | Payment Date | Disbursement Type          | Expenditure Type            | Expenditure Amount |
|                              | 07/22/2026       |              | Campaign Expenditure       | Office Equipment & Supplies | \$40.45            |
| Purpose of Expenditure       |                  |              |                            |                             |                    |
| new checks                   |                  |              |                            |                             |                    |
| Payee Information            |                  |              |                            |                             |                    |
| Prefix                       | First Name       | MI           | LastName or Vendor Name    |                             | Suffix             |
|                              |                  |              | Harland Clarke             |                             |                    |
| Street Address               |                  |              | City                       | State                       | Zip                |
|                              |                  |              |                            |                             |                    |
| Check #                      | Expenditure Date | Payment Date | Disbursement Type          | Expenditure Type            | Expenditure Amount |
|                              | 07/25/2026       |              | Campaign Expenditure       | Food, Beverages and Meals   | \$181.55           |
| Purpose of Expenditure       |                  |              |                            |                             |                    |
| meet and greet Muto and King |                  |              |                            |                             |                    |
| Payee Information            |                  |              |                            |                             |                    |
| Prefix                       | First Name       | MI           | LastName or Vendor Name    |                             | Suffix             |
|                              |                  |              | IM Gann                    |                             |                    |
| Street Address               |                  |              | City                       | State                       | Zip                |
| 380 Warwick ave              |                  |              | Warwick                    | RI                          | 02888              |
| Check #                      | Expenditure Date | Payment Date | Disbursement Type          | Expenditure Type            | Expenditure Amount |
|                              | 07/06/2026       |              | Campaign Expenditure       | Advertising                 | \$100.00           |
| Purpose of Expenditure       |                  |              |                            |                             |                    |
| Payee Information            |                  |              |                            |                             |                    |
| Prefix                       | First Name       | MI           | LastName or Vendor Name    |                             | Suffix             |
|                              |                  |              | Justin McCarthy            |                             |                    |
| Street Address               |                  |              | City                       | State                       | Zip                |
| 17 Roland Ave                |                  |              | Cranston                   | RI                          | 02920              |
| Check #                      | Expenditure Date | Payment Date | Disbursement Type          | Expenditure Type            | Expenditure Amount |
|                              | 07/26/2026       |              | Campaign Expenditure       | Donations (Political)       | \$200.00           |
| Purpose of Expenditure       |                  |              |                            |                             |                    |
| Payee Information            |                  |              |                            |                             |                    |
| Prefix                       | First Name       | MI           | LastName or Vendor Name    |                             | Suffix             |
|                              | Michelle         |              | King                       |                             |                    |
| Street Address               |                  |              | City                       | State                       | Zip                |
|                              |                  |              | Warwick                    | RI                          |                    |
| Check #                      | Expenditure Date | Payment Date | Disbursement Type          | Expenditure Type            | Expenditure Amount |
|                              | 08/16/2026       |              | Campaign Expenditure       | Donations (Political)       | \$1,000.00         |
| Purpose of Expenditure       |                  |              |                            |                             |                    |
| Payee Information            |                  |              |                            |                             |                    |
| Prefix                       | First Name       | MI           | LastName or Vendor Name    |                             | Suffix             |
|                              | William          |              | Muto                       |                             |                    |
| Street Address               |                  |              | City                       | State                       | Zip                |
| Marshall Ave                 |                  |              | Warwick                    | RI                          | 02886              |

| Check # | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|---------|------------------|--------------|----------------------|---------------------------|--------------------|
|         | 07/24/2026       |              | Campaign Expenditure | Food, Beverages and Meals | \$60.52            |

#### Purpose of Expenditure

mtg with councilman

| Payee Information |            |    |                         |       |       |
|-------------------|------------|----|-------------------------|-------|-------|
| Prefix            | First Name | MI | LastName or Vendor Name | State | Zip   |
|                   |            |    | O'Rourkes Bar & Grill   |       |       |
| Street Address    |            |    | City                    | State | Zip   |
| 23 Peck Lane      |            |    | Warwick                 | RI    | 02888 |

| Check # | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type      | Expenditure Amount |
|---------|------------------|--------------|----------------------|-----------------------|--------------------|
|         | 08/13/2026       |              | Campaign Expenditure | Donations (Political) | \$100.00           |

#### Purpose of Expenditure

| Payee Information |            |    |                         |       |     |
|-------------------|------------|----|-------------------------|-------|-----|
| Prefix            | First Name | MI | LastName or Vendor Name | State | Zip |
|                   | Zachary    |    | Pereira                 |       |     |
| Street Address    |            |    | City                    | State | Zip |
|                   |            |    | Warwick                 | RI    |     |

| Check # | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type | Expenditure Amount |
|---------|------------------|--------------|----------------------|------------------|--------------------|
|         | 07/31/2026       |              | Campaign Expenditure | Advertising      | \$1,538.66         |

#### Purpose of Expenditure

| Payee Information   |            |    |                         |       |       |
|---------------------|------------|----|-------------------------|-------|-------|
| Prefix              | First Name | MI | LastName or Vendor Name | State | Zip   |
|                     |            |    | Regine Printing         |       |       |
| Street Address      |            |    | City                    | State | Zip   |
| 208 Laurel Hill Ave |            |    | Providence              | RI    | 02909 |

| Check # | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type                   | Expenditure Amount |
|---------|------------------|--------------|----------------------|------------------------------------|--------------------|
|         | 08/16/2026       |              | Campaign Expenditure | Consultant & Professional Services | \$500.00           |

#### Purpose of Expenditure

Website development

| Payee Information |            |    |                         |       |     |
|-------------------|------------|----|-------------------------|-------|-----|
| Prefix            | First Name | MI | LastName or Vendor Name | State | Zip |
|                   | Barry      |    | Tedder                  |       |     |
| Street Address    |            |    | City                    | State | Zip |
|                   |            |    | Warwick                 | RI    |     |

| Check # | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|---------|------------------|--------------|----------------------|---------------------------|--------------------|
|         | 08/03/2026       |              | Campaign Expenditure | Food, Beverages and Meals | \$19.48            |

#### Purpose of Expenditure

meeting local candidates

| Payee Information  |            |    |                         |       |       |
|--------------------|------------|----|-------------------------|-------|-------|
| Prefix             | First Name | MI | LastName or Vendor Name | State | Zip   |
|                    |            |    | The Islander Restaurant |       |       |
| Street Address     |            |    | City                    | State | Zip   |
| 2318 West Shore Rd |            |    | Warwick                 | RI    | 02889 |

| Check # | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|---------|------------------|--------------|----------------------|---------------------------|--------------------|
|         | 08/14/2026       |              | Campaign Expenditure | Food, Beverages and Meals | \$22.09            |

#### Purpose of Expenditure

mtg with candidates

| Payee Information     |            |         |                         |           |
|-----------------------|------------|---------|-------------------------|-----------|
| Prefix                | First Name | MI      | LastName or Vendor Name | Suffix    |
| Top of the Bay        |            |         |                         |           |
| Street Address        |            | City    |                         | State Zip |
| 898 Oakland Beach Ave |            | Warwick |                         | RI 02889  |